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PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
INTL-0478-US (P10026)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

SANJAY S. GADKARI

For: **MANAGING A NETWORK OF CONSUMER-USE COMPUTING DEVICES**

JCS15 U.S. PTO
09/715752
11/17/00

Enclosed are:

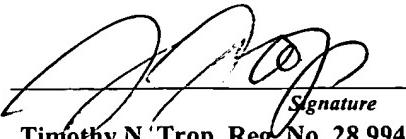
- Certificate of Mailing with Express Mail Mailing Label No. **EL669041139US**
- Four (4) sheets of drawings.
- A certified copy of a application.
- Declaration Signed. Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: **Recordation Form Cover Sheet, Assignment and check for \$40.**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	25	- 20 =	5	x \$18.00	\$90.00
Indep. Claims	3	- 3 =	0	x \$80.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$710.00
				TOTAL FILING FEE	\$800.00

- A check in the amount of **\$800.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **20-1504**.
as described below. A duplicate copy of this sheet is enclosed.
 - Charge the amount of as filing fee.
 - Credit any overpayment.
 - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,
pursuant to 37 C.F.R. 1.311(b).

Dated: November 17, 2000



Signature

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